

THE CITY OF WARWICK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. .... Date .....  
Approved.....Mayor

WHEREAS, in accordance with Section 6-6 of the Charter of the City of Warwick, the following amounts are to be transferred or appropriated:

Listing of specific codes for Transfers & Supplemental appropriations  
(**BOLD** Denotes **REVENUE** code)

| Budget Code | Department | Account Title | Increase Expense<br>Decrease Revenue | (Decrease) Expense<br>(Increase) Revenue |
|-------------|------------|---------------|--------------------------------------|--|
|-------------|------------|---------------|--------------------------------------|--|

These adjustments are for the School Department.

| School Department |  |                       |         |           |
|-------------------|--|-----------------------|---------|-----------|
| 89-961            |  | School -Other Revenue | 800,000 |           |
| 89-000            |  | School Appropriation  |         | (800,000) |
| TOTAL             |  |                       | 800,000 | (800,000) |

The following TRANSFERS and SUPPLEMENTAL appropriations are due to revised REVENUE estimates.

| Warwick Emergency Management |  |                         |         |           |
|------------------------------|--|-------------------------|---------|-----------|
| 34-933                       |  | Homeland Security Grant | 280,000 |           |
| 34-798                       |  | Cap Expense Police      |         | (240,000) |
| 34-799                       |  | Misc Capital Expense    |         | (40,000)  |
| Youth Services               |  |                         |         |           |
| 51-360                       |  | Profesional Services    | 50,000  |           |
| 51-920                       |  | State Grant Revenue     |         | (50,000)  |
| TOTAL                        |  |                         | 330,000 | (330,000) |

This Resolution shall take effect upon its passage.

Sponsored by: Councilman Donovan, Council Pres. Solomon on behalf of the Mayor

Committee: Finance